

# DEEPING ST NICHOLAS PARISH COUNCIL

c/o 9 Monks Meadow, Crowland PE6 0LJ | Tel: 07452 982100 | Email: deepingstnicpc@gmail.com  
Parish Clerk/ RFO: Angela Harrison

Dear Councillor

You are hereby summoned to attend a meeting of Deeping St Nicholas Parish Council, which will be held on **Monday the 22nd of January commencing at 7pm in the Primary School on Main Road, Deeping St Nicholas**. The business to be dealt with at the meeting is listed in the agenda below. If you are unable to attend, please notify me of your reason for absence.

**There will be a 15-minute public forum at the start, when members of the public may ask questions or make short statements to the Council, and your attendance is also requested during this period.**

Signed: *Mrs A Harrison* Clerk/Proper Officer to the Council. Dated: 17<sup>th</sup> January 2024

## AGENDA

1. **Chairman's welcome and Public Forum.**
2. **To receive and approve reasons for absence.**
3. **To receive Declarations of Interest, in accordance with the Localism Act 2011.**
4. **To approve the Minutes of the previous Parish Council meeting.**
5. **Matters arising from the Minutes, (not included within this Agenda).**
6. **To receive the Clerk's report on matters outstanding.**
7. **Accounts:** To receive the Bank Reconciliation and Scribe reports from the RFO and to to approve Invoices for Payment.
8. **Finance Committee:** To receive the Notes of the recent Finance Committee working party meeting and to resolve whether to approve their recommendations.
9. **Playing Fields and Bus Shelters Committee:** to receive the report of the PF&BS Committee and to resolve whether to approve their recommendations.
10. **Planning Matters:** to receive the report of the Planning Committee.
11. **Highways Matters:** to receive an update regarding a speed reduction in Hop Pole, Footpaths and Community Speedwatch.
12. **Funding:** to include existing Defibrillators.
13. **Bus Shelter Cleaners**
14. **To receive an update from the Good Neighbour Scheme.**
15. **To receive an update from the Neighbourhood Watch Scheme.**
16. **To receive an update from the Gardening Club.**
17. **To receive an update from the Friends of Littleworth Station.**
18. **Correspondence.**
19. **Agenda items for the next Council meeting, set for Monday the 25<sup>th</sup> of March 2024.**

### ***"In Committee"***

*The Public & Press to be excluded from the meeting in accordance with the provision of Section 1 (2) of the Public Bodies (admission to meetings Act 1960). The items to be discussed being of a confidential nature.*

### **20. North Sea Camp (NSC)**

Please **DO NOT ATTEND** if you are unwell or have recently tested positive for Covid.